

THE ORDER OF WORSHIP

† indicates the congregation should stand if able

Gathering and Prelude

† Processional and Hymns

Selected by the elder candidates

Come, Christians, Join to Sing

Words: Christian Henry Bateman MUSIC: Traditional

We Are the Church

Words and Music: Richard Avery, Donald Marsh

Come Thou Fount of Every Blessing

*WORDS: Robert Robinson
Music: Wyeth's Repository of Sacred Music, Part Second*

How Great Thou Art

Words and Music: Stuart K. Hine

† Greeting and Prayer

Dawn Lynn Check: Blessed be the Lord, our God!

People: And blessed be God's Kingdom, now and forever!

Dawn Lynn: We come together as the Church to offer praise and thanks to God, to hear the Holy Word and to seek for ourselves and others the power, presence, and direction of the Holy Spirit. Let us pray...

People: Eternal God, by Jesus Christ and the Holy Spirit, you gave to your apostles many excellent gifts. Give your grace all servants of your church that we may with diligence and faithfulness fulfill the various ministries to which you have called us. Grant that we may faithfully follow where you lead and live in joyful obedience to your divine will; through Jesus Christ, Our Savior. Amen!

Recognition of Common Ministry Reaffirmation of Baptism

Bishop: Brothers and sisters in Christ: through the Sacrament of Baptism, we are initiated into Christ's holy church. We are incorporated into God's mighty acts of salvation and given new birth through water and the Spirit. All this is God's gift, offered to us without price. On behalf of the whole church, I ask you: Do you renounce the spiritual forces of wickedness, reject the evil powers of this world, and repent of your sin?

All: We do.

Bishop: Do you accept the freedom and power God gives you to resist evil, injustice and oppression in whatever forms they present themselves?

All: We do.

Bishop: Do you confess Jesus Christ as your Savior, put your whole trust in His grace, and promise to serve Him as your Lord, in union with the church which Christ has opened to people of all ages, nations, and races?

All: We do.

Bishop: According to the grace given you, will you remain faithful loyal members of Christ's holy church and serve as Christ's representatives in the world.

All: We will.

Bishop: Do you, as Christ's body, the church reaffirm both your rejection of sin and your commitment to Christ?

All: We do.

Thanksgiving Over the Water

Bishop: The Lord be with you.

All: And also with you!

Bishop: Let us pray: Eternal God, when nothing existed but chaos, You swept across the dark waters and brought forth light. In the days of Noah, You saved those on the ark through water. After the flood, You set in the clouds a rainbow. When You saw Your people as slaves in Egypt, You led them to freedom through the sea. You

brought their children through the Jordan to the land which You promised.

All: Sing to the Lord, All the Earth! Tell of God's mercy each day!

Bishop: In the fullness of time, You sent Jesus, nurtured in the water of the womb. He was baptized by John and anointed by Your Spirit. He called His disciples to share in the baptism of His death and resurrection and to make disciples of all nations.

All: Declare God's works to the nations, His Glory among all people!

Bishop: Pour out Your Holy Spirit, and by this gift of water, call to our remembrance the grace declared to us in our baptism. For You have washed away our sins, and You clothe us with righteousness throughout our lives, that dying and rising with Christ, we may share in His final victory.

All: All praise to you, Eternal Father, through Your Son Jesus Christ, who with You and the Holy Spirit lives and reigns forever. Amen!

Bishop: Ministry is the work of God done by the people of God. Through baptism, all Christians are made part of the priesthood of all believers, the church, Christ's body made visible in the world. We all share in Christ's ministry of love and service for the redemption of the human family and the whole of creation. Therefore, in celebrate of our common ministry, I call upon all God's people gathered here...

The Bishop dips a branch into water and sprinkles it on the people

Bishop: Remember your baptism and be thankful!

All: We remember our baptism and affirm our common ministry!

Ministry of Music

"As the Deer"

Presentation of the Candidates

Sharon Gregory, Lay Leader of the Annual Conference

Revs. Jeff Sterling and Amy Wagner, Co-Chairs, Board of Ordained Ministry

Sharon Gregory: Bishop Bickerton, on behalf of the laity of the local congregation who have examined and approved these candidates;

Jeff Sterling and Amy Wagner: And on behalf of the Board of Ordained Ministry of this Annual Conference, which has

recommended these persons, and this Annual Conference which has approved them, we present to you:

Candidates for Full Membership and Elder's Orders:

**Dawn Lynn Check
David Lawrence Ewing
William Theodore (B.T.) Gilligan
Timothy James Goodman
Heidi Marie Helsel
Leslie Alexander Hutchins
Thomas Arthur Phillips
Nancy Kaye Shute**

Bishop: These persons are by God's grace to be recognized and ordained into ministry. Those authorized by the church to inquire about them have discerned that they are persons of sound learning and of Christian character, possess the necessary signs of God's grace, and have demonstrated a profound commitment to serve Jesus Christ. Therefore, we believe them to be duly called to serve God.

We ask you, people of God, to declare your assent to the ordination of these persons. Do you trust that they are worthy, by God's grace, to be ordained?

People: We do! Thanks be to God!

Bishop: Will you uphold them in their ministry?

People: With God's help, we will!

The candidates are seated.

Proclamation

Scripture

John 15:9-12 (NRSV)

Reader: David Ewing

Sermon

Drawn into Joy

Bishop Thomas J. Bickerton, Resident Bishop

Western Pennsylvania Annual Conference

The United Methodist Church

Offering

Benefits Western Pennsylvania Conference Disaster Response

Anthem

Wake Up, O Church, Wake Up!
The Ministers' Chorus
Arranged by Choplin
Rev. W. Stephen Morse, director
Rev. Janet Lord, accompanist

The Service of Ordaining Historic Examination

Bishop: My sisters and brothers, all Christians are called through baptism to share in Christ's ministry of love and service. This ministry is empowered by God's Spirit for the redemption of the human family and the whole of creation. You have been called by the Spirit of God working in you to an ordained ministry among the people of God. Christ's body, the church, now confirms your calling through ordination.

As ordained ministers in the Church, you are to be co-workers with the bishops, diaconal ministers, commissioned ministers, deacons, elders, local pastors and all of the faithful. Remember that you are called to serve rather than to be served, to proclaim the faith of the Church and no other, to look after the concerns of God above all.

So that we may know that you believe yourselves to be called by God and that you profess the Christian faith, we ask you:

Bishop: Have you faith in Christ?

Candidates: I have.

Bishop: Are you going on to perfection?

Candidates: I am, by the grace of God.

Bishop: Do you expect to be made perfect in love in this life?

Candidates: God willing, I do.

Bishop: Are you earnestly striving after it?

Candidates: With God's help, I am.

Bishop: Are you resolved to devote yourself wholly to God and God's work?

Candidates: I am so resolved.

Bishop: Do you know the General Rules of our Church?

Candidates: I do.

Bishop: Will you keep them?

Candidates: I will so endeavor.

Bishop: Have you studied the doctrines of The United Methodist Church?

Candidates: I have studied them.

Bishop: After full examination, do you believe that our doctrines are in harmony with the Holy Scriptures?

Candidates: I believe they are.

Bishop: Will you preach and maintain them?

Candidates: To the best of my ability, I will.

Bishop: Do you approve of our church government and polity?

Candidates: I do so approve.

Bishop: Will you support and maintain them?

Candidates: I will, with God's help.

Bishop: Will you diligently instruct the children in every place?

Candidates: I will.

Bishop: Will you visit from house to house?

Candidates: This is my commitment.

Bishop: Will you recommend fasting or abstinence, by both precept and example?

Candidates: I will so recommend.

Bishop: Are you determined to employ all your time in the work of God.

Candidates: This is my intention.

Bishop: Are you in debt so as to embarrass you in your work?

Candidates: I am not.

Bishop: Will you observe the following directions?

- a) Be diligent. Never be unemployed. Never be triflingly employed. Never trifle away time, neither spend any more time in any one place than is strictly necessary.
- b) Be punctual. Do everything exactly at the time. And do not mend our rules, but keep them; not for wrath, but for conscience sake.

Candidates: The Lord being my helper, I will.

General Examination

Bishop: Do you believe in the Triune God—Father, Son and Holy Spirit—and confess Jesus Christ as your Lord and Savior?

Candidates: I do so believe and confess.

Bishop: Are you persuaded that the Scriptures of the Old and New Testaments contain all things necessary for salvation through faith in Jesus Christ, and are the unique and authoritative standard for the church's faith and life?

Candidates: I am so persuaded, by God's grace.

Bishop: Will you be faithful in prayer, in the study of the Holy Scriptures, and with the help of the Holy Spirit, continually rekindle the gift of God that is in you?

Candidates: I will, with the help of God.

Bishop: Will you do your best to pattern your life in accordance with the teachings of Christ?

Candidates: I will, with the help of God.

Bishop: Will you, in the exercise of your ministry, lead the people of God to faith in Jesus Christ, to participate in the life and work of the community, and to seek peace, justice and freedom for all people?

Candidates: I will, with the help of God.

Bishop: Will you be loyal to the United Methodist Church, accepting its order, liturgy, doctrine and discipline, and committing yourself to be accountable with those serving with you, and to the Bishop and those who are appointed to supervise your ministry?

Candidates: I will, with the help of God.

Bishop: May God, who has given you the will to do these things, give you grace to perform them, that the work begun in you may be brought to perfection.

Candidates: Amen!

*Candidates for Associate Membership
Presented by Co-Chairs, Board of Ordained Ministry*

**Robert Lee Martin
Terence Anthony Teluch**

Reception into Associate Membership

Bishop: After due examination of your call and ministry in The United Methodist Church, we now welcome you into the membership of this Annual Conference. You have given assurance

of your faith and Christian experience. You have renewed your commitment to uphold faithfully The United Methodist Church.

PEOPLE: We rejoice that you have been called to serve among us and pray that the spirit of God may guide your ministry.

The Bishop greets each candidate as follows:

Bishop: (NAME), we now receive you as an associate member of the Western Pennsylvania Annual Conference.

Ministry of Music

Refiner's Fire

Ordaining of Elders

The elder candidates stand and the Bishop examines them:

Bishop: An elder is called to share in the ministry of Christ and of the whole Church; to preach and teach the Word of God, and faithfully administer the sacraments of Holy Baptism and Holy Communion; to lead the people of God in worship and prayer; to lead persons to faith in Jesus Christ; to exercise pastoral supervision, order the life of the congregation, counsel the troubled and declare the forgiveness of sin; to lead the people of God in obedience to mission in the world; to seek justice, peace and freedom for all people; and to take a responsible place in the government of the Church and in service in and to the community. These are the duties of an elder.

Bishop: Do you believe that God has called you to the life and work of an elder?

Candidates: I do so believe.

Bishop: Will you, for the sake of the Church's life and mission, covenant to participate in the Order of Elder? Will you give yourself to God through the Order of Elder to sustain and build each other up in prayer, study, worship and service?

Candidates: I will, with the help of God and the help of my sisters and brothers in the Order of Elder.

Prayer for the Elders

The Bishop, facing the candidates, calls the people to prayer...

Bishop: As these persons are ordained by God and the church for the ministry of elders to which we believe they have been called by the Holy Spirit, let us pray for them.

The Bishop extends hands over those being ordained and prays...

Bishop: We praise You, Eternal God, because You have called us to be a priestly people, offering to You acceptable worship through Jesus Christ, our Lord, Apostle and High Priest, Shepherd and Bishop of our souls. We thank You that, by dying, Christ has overcome death and, having ascended into heaven, has poured forth gifts abundantly on Your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, to build up Christ's body, and to fulfill Your gracious purpose in the world.

Give to these Your servants the grace and power they need to serve You in this ministry. Make them faithful pastors, patient teachers, and wise counselors. Enable them to serve without reproach, to proclaim the gospel of salvation, to administer the sacraments of the new covenant, to order the life of the Church and to offer with all Your people spiritual sacrifices acceptable to You; through Jesus Christ our Savior who lives and reigns with You, in the unity of the Holy Spirit, one God, now and forever. Amen!

Candidates are seated.

Prayer of Ordination

As each candidate is named, family and friends are invited to stand in support of his or her ordination...

Bishop: Almighty God, pour upon (NAME) the Holy Spirit for the office and work of an elder in Christ's holy church.

People: AMEN!

Bishop: (NAME), take the authority as an elder to preach the Word of God and to administer the Holy Sacraments, in the name of the Father, and of the Son, and of the Holy Spirit.

People: AMEN!

Ministry of Music

You Are My All in All

Passing of the Mantle

A minister representing the retiring class of 2014 and a minister representing the new class of elders kneel before the altar. The Bishop shall take the mantle from the altar and place it on the shoulders of the older pastor, saying these words:

Bishop: In the Old Testament book of Kings, we read about the ministry of the prophet Elijah and how the mantle, symbolic of his submission to God, fell upon the younger prophet Elisha, "and the spirit of Elijah rested upon Elisha."

The retiring minister then rises and places the mantle upon the shoulders of the one newly ordained.

Deryl Larsen: I transfer this mantle from our generation to the next, indicating thereby that the responsibilities and dedication of the older generation will be caught up and carried on by the younger, the Spirit of today's Elijahs will rest upon today's Elishas.

The newly ordained minister then rises.

Timothy Goodman: We who come after you take up the mantle of Elijah which falls upon us. May we inherit a double share of your spirit!

The Bishop then responds with the words of Paul.

Bishop: The apostle Paul wrote, "I, a prisoner of the Lord, beg you to lead a life worthy of the calling to which you have been called in lowliness, meekness, patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call: one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all." (*Ephesians 4:1-6*)

Thanksgiving and Communion

The Great Thanksgiving

B. T. Gilligan: The Lord be with you!

People: And also with you!

B. T.: Lift up your heads!

People: We lift them up to God!

B. T.: Lift up your hearts!

People: We lift them up to the Lord!

B. T.: Lift up your hands!

People: We dedicate our heads, our hearts and our hands to the worship of God!

B.T.: We offer our entire being to the God of Creation, who made the sun and the moon to govern by day and by night, and hung the stars in the sky. We offer our entire being to the great God who hollowed out the valleys and pushed up the mountains, who set forth the boundaries of the seas and populated the world with glorious creatures. Blessed be the name of the Lord who created us and fashioned us from the dust, breathing into us the breath of life!

People: Hosanna in the highest, Hosanna sing on high! Heaven and earth are full of your glory! Hosanna in the highest!

B.T.: Blessed be the name of the Lord Jesus Christ, who came to us in spite of our destructive ways. Jesus healed the sick, raised the dead, and cast out demons. In His brief time with us, Jesus sided with the oppressed, had compassion for those who suffer and gave dignity to women and children. Jesus taught us in word and deed about a God we had not been able to understand.

In spite of God's glory-revealing presence among us, we turned the Son into a man of sorrows, acquainted with grief. Jesus was persecuted by religious leaders, betrayed and abandoned by His own followers. He was falsely accused, tortured and hung upon the cross to die. Yet as crucifixion approached, Jesus continued to teach all who would listen.

When evil people came with His betrayer, Jesus did not respond with violence, choosing instead to remind us that those who live by the sword will die by the sword. When Jesus was falsely accused and condemned to death, He refused to do harm. While hanging on the cross, Jesus prayed for the forgiveness of those who had hung Him there.

Nancy Shute: We give You thanks, O God, that nothing ever has nor ever will be able to separate us from Your love in Christ Jesus our Lord. Jesus overcame death, shed the shroud of the grave and walked among us—alive! He ascended into heaven and sits at the right hand of God. Jesus inaugurated the heavenly Kingdom in a new covenant, a Kingdom without end, where lion and lamb will lie down together in peace, where sickness and disease are no longer known, where the wicked will cease from their troubling ways.

On the night that Jesus was betrayed, He shared a meal with His disciples. Jesus took bread from the table, gave thanks and gave it to His disciples, saying, "Take, eat; this is My body which is given for you. Do this in remembrance of Me."

When the meal was over He took the cup, gave thanks and gave it to the disciples, saying, "Drink from this all of you, for this is

My blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of Me."

Today, Jesus, we remember the bread and the cup. Today, we remember Your life, Your death, and Your resurrection. We remember Your promise of eternal life. As we receive these gifts in praise and thanksgiving, we proclaim the mystery of our faith:

All: Christ has died; Christ is risen; Christ will come again! Hosanna in the highest, Hosanna on high! Hosanna in the highest!

Heidi Hesel: Holy God, pour out Your Spirit upon these gifts of bread and wine; make them be for us the body and blood of Christ. Pour Your Spirit also upon us as we offer ourselves to be Your presence in the world until Christ returns in glory. Almighty God, we Your people cry out to You on behalf of our world community:

Have mercy on all who suffer from the evils of poverty.

All: Have mercy, O Lord!

Have mercy upon all who have lost their way in life.

All: Have mercy, O Lord!

Have mercy upon all who have been offended by the church.

All: Have mercy, O Lord!

Have mercy upon all who feel forgotten and neglected.

All: Have mercy, O Lord!

Have mercy upon us, Triune God, and make us worthy to be called Your servants, who pray in confidence the words that Jesus taught His disciples:

All: Our Father, who art in Heaven, hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil; for thine is the Kingdom, the Power, and the Glory forever. Amen!

Breaking of the Bread Pouring of the Wine

*The leader, standing behind the Lord's Table,
faces the people, lifts and breaks the bread*

Leslie Hutchins: Because there is one loaf, we who are many are one body, because we partake of the one loaf. The bread which we break is a sharing in the body of Christ.

The leader lifts up the cup.

Leslie: The cup over which we give thanks is a sharing in the blood of Christ, shed for our sakes.

Giving of the Bread and the Cup

When the new elders take their stations to serve Holy Communion, worshippers should go to one of the stations in their area to receive the elements. There is a gluten-free station in front of the Holy Place. During the time of serving, please join in singing the following hymns selected by the ordinands

Take My Life and Let It Be

Words: Francis R. Havergal MUSIC: Louis J. F. Herold

Hymn of Promise

Words and Music: Natalie Sleeth

You Are Mine

Words and Music: David Haas

Prayer After Receiving Communion

Bishop: Let us pray.

ALL: We thank you, gracious God, for coming to dwell among us and for uniting us together in the communion of your Holy Spirit. We thank you for raising up faithful servants in our midst. Clothe them with your righteousness and grant that we, together with the faithful of the past, present and future, may glorify you by the giving of ourselves to others in your service. Amen!

Dismissal with Blessing

Thomas Phillips: The Lord bless you and keep you! The Lord make His face to shine upon you and be gracious to you! The Lord's countenance be upon you and give you peace!

ALL: AMEN!

Thomas: Go in peace to serve God and your neighbor in all you do.

ALL: We are sent in Christ's name. Thanks be to God.

Thomas: The blessings of Almighty God—Father, Son, and Holy Spirit—be with you now and always!

ALL: AMEN!

Recessional Hymns

Sent Forth By God's Blessing

Words: Omer Westendorf MUSIC: Welsh folk tune

Go Make of All Disciples

Words: Leon M. Adkins MUSIC: Henry T. Smart

God of Love and God of Power

Words: Gerald H. Kennedy MUSIC: Joachim Neander

The Postlude

Full Membership and Elder's Orders

Dawn Lynn Check

University of Pittsburgh, Pittsburgh Theological Seminary
Home Church: Pine Run (Washington District)
Spouse: Doran Sponsors: Beth Nelson, Mick McGinnis

David Lawrence Ewing

Penn State, Ashland Theological Seminary
Home Church: Venango (Erie/Meadville District)
Spouse: Christina Sponsors: Darrell Greenawalt, Joe Patterson

William Theodore (B.T.) Gilligan

Indiana University of PA, Pittsburgh Theological Seminary
Home Church: Grace-Indiana (Indiana District)
Spouse: Amanda Sponsors: Nathan Carlson, David Janz

Timothy James Goodman

Asbury College, Pittsburgh Theological Seminary
Home Church: Calvary (Greensburg District)
Spouse: Melissa Sponsors: Keith Kaufold, Erwin Kerr

Heidi Marie Helsel

St. Vincent College, Pittsburgh Theological Seminary
Home Church: New Stanton (Greensburg District)
Spouse: Richard Sponsors: Richard Helsel, Stephen Tuell

Leslie Alexander Hutchins, Jr.

California University of PA, United Theological Seminary
Home Church: John Wesley-Washington (Washington)
Spouse: Delores Sponsors: Kenneth Haines, Thomas Chacko

Thomas Arthur Phillips

Penn State, Pittsburgh Theological Seminary
Home Church: Rocky Grove-Franklin (Franklin District)
Spouse: Karen Sponsors: Bruce Davis, Jack Friggle

Nancy Kaye Shute

Slippery Rock University, Methodist Theological School of Ohio
Home Church: Zion/Munderf-Indiana (Indiana District)
Spouse: Richard Sponsors: Maryann Long, Bruce Merritt

Associate Membership

Robert Lee Martin

Butler County Community College,
Methodist Theological School of Ohio
Home Church: Fairview (Petrolia)
Spouse: Margaret

Terence Anthony Teluch

Ashford University, Methodist Theological School of Ohio
Home Church: Bealsville
Spouse: Carla

Provisional Membership and Commissioning

Amy Lorraine Chesla

Ashford University, United Theological Seminary
Home Church: Trinity-Greensburg

Larry Gene Dunn

University of Pittsburgh/Greensburg,
Pittsburgh Theological Seminary
Asbury Theological Seminary
Methodist Theological School of Ohio
Home Church: Christ-North Huntingdon
Spouse: Debra (Holstine) Dunn

Doug Andrew Dyson

Thomas Edison, United Theological Seminary
Home Church: First-Punxsutawney
Spouse: Linda (Leaver) Dyson

Melissa Irene Geisler

University of South Florida, Broward Community College,
Asbury Theological Seminary
Home Church: Avery (Washington District)
Spouse: Ronald J. Geisler

Dianne Dawn Glave

Binghamton University, Stony Brook University,
Candler/Emory Seminary
Home Church: Warren-Pittsburgh

Randolph Kit Landman

University of Pittsburgh, Asbury Seminary
Home Church: Grace (Washington District)
Spouse: Dawn Dolan-Landman

Scott Daniel Lawrence

Westminster College, Pittsburgh Theological Seminary
Home Church: Christ-Bethel Park
Spouse: Kristi Webler (6/21/14)

James Robert Sands

California University of PA, Pittsburgh Theological Seminary
Home Church: Carmichaels
Spouse: Kristen (Emerson) Sands

Kathleen Ann Schoeneck

Thiel College, Pittsburgh Theological Seminary
Spouse: Edward Schoeneck

Brittany Lynn (Gordon) Wooten

Indiana University of PA, Methodist Theological School of Ohio
Home Church: Indiana-Grace
Spouse: Dirk

Board of Ordained Ministry

Co-Chairpersons

Jeffrey Sterling

Amy Wagner

Clergy

Kathleen Barnhart

Thomas Brown

Richard Carlson

Thomas Chacko

Sang Kong Choi

Ernest DeLuca

Anette Gerber

Bruce Griffith

Mark Hecht

Dennis Henley

Debbie Hills

Erik Hoeke

David Janz

David Lake

Patrick Lenox

Eric Leonard

Michael Long

Janet Lord

Penny Lyon

Sandra Marsh-McClain

William Meekins

William Mock

Paul Morris

Douglas Myers

Eric Raygor

Arnold Rhodes

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Sarah Roncolato

Kelly Shanely

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Brenda Walker

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John Crone

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Faith W. Geer

David Hurst

Thomas C. Kendig

Dean Lyons

Carol Morris

Louise A. Patterson

Connie Sutton

Peggy D. Ward

Sara J. Wrona

District Superintendents

| | |
|----------------|---|
| Butler | Joel S. Garrett |
| Connellsville | William J. Blair |
| Erie-Meadville | Joseph W. Patterson |
| Franklin | George E. Porter |
| Greensburg | William B. Meekins; <i>Patricia Nelson</i> |
| Indiana | James M. Pond |
| Johnstown | Alyce Weaver-Dunn |
| Kane | Thomas Q. Strandburg; <i>J. Patrick Lenox</i> |
| Pittsburgh | Donald G. Scandrol; <i>Paul D. Taylor</i> |
| Washington | Brad Lauster |

Participants in the Service

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| <i>Celebrant</i> | Bishop Thomas J. Bickerton <i>Resident Bishop, Western Pennsylvania</i> |
| <i>Organist</i> | Evan Snyder |
| <i>Conference Praise Team</i> | B.J. Collins, director * |
| Bo Collins* | Emily Summers* |
| Shawn Opfer* | Aric Orr* |
| Wayne Rossiter* | Michelle Duralia+ |
| Larry Beatty | Bob Stark |
| | * from Central Highlands Community UMC |
| | + from Christ UMC: Bethel Park |
| | ~ from Port Vue UMC |
| | ~ from West Washington and Jefferson Avenue UMCs |
| <i>Conference Lay Leader</i> | Sharon Gregory |
| <i>Coordinator of Ministerial Services</i> | Janet Lord |
| <i>Service Coordinator</i> | Dennis M. Henley |
| <i>Conference Worship Coordinator</i> | Kevin R. Haley |

Worship Support Team

| | |
|--|------------------|
| <i>Acolytes, Banner Bearers, Ushers</i> | Conference Youth |
| <i>Multimedia</i> | Bill Jacka |
| <i>Physical Arrangements</i> | Barb Moore |
| <i>Potter for Chalices, Patens, Ewers, Bowls</i> | Edward Saxman |
| <i>Conference Communications</i> | Dawn Lynn Check |
| | Jackie Campbell |